

DEVELOPMENT OF MIASMS

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There are 8 basic principles in the 6th Organon:

Similia principle

Single dose

Minimum dosis

Natura morborum medicatrix

Provings

Individuality of the disease

Individuality of the therapy

Theory of miasma



▶ Hahnemann in his 2 masterpieces, the Organon 6^o edition and the Chronic Diseases, gives us the push towards the search for the root cause of the diseases, the search for the "Causa causorum", the predisposing cause to all the chronic ailments that Hahnemann called rightly MIASMS.

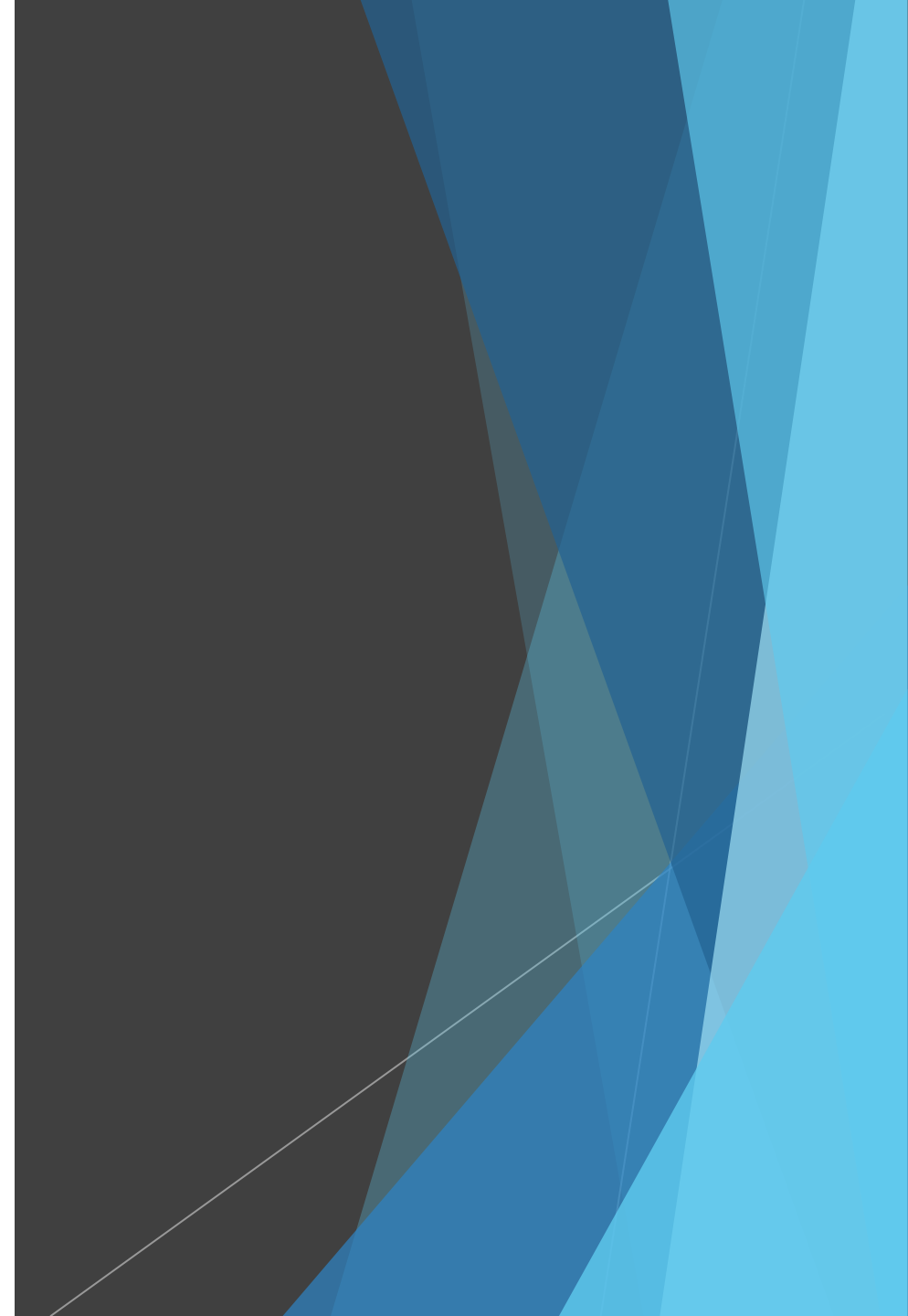
He categorises Chronic Diseases in the Organon

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- Chronic Diseases commonly met with, artificially produced in allopathic treatment - § 74 – 75 – 76 – Organon 6° edit.
 - Diseases which are also improperly called chronic which are simple **INDISPOSITION** from poor hygiene of life - par. 77
 - The true natural chronic diseases are those that arise from a **CHRONIC MIASM**

▶ Hahnemann realized that he had noted little success in his patients' long-term recovery from chronic diseases, although he achieved effective homeopathic treatment of patients with acute conditions. He started looking for the underlying factor. He asked himself whether it could be due to too small a number of remedies being known.



▶ In 1827, Hahnemann reported that the cause of chronic diseases was an underlying chronic infection or miasm.



The word “miasm” is derived from the Greek word miasma, which means “stair” or “pollution”.



▶ Hahnemann concluded, from the evidence then available to him, that almost all true chronic diseases had their origin in three underlying miasmatic or infectious diseases, namely syphilis, sycosis and psora.

▶ This discovery led him to search for remedies addressing what he considered to be the most important of these chronic diseases, psora. Thus, in 1828 he published the first volume of his materia medica of antipsoric remedies.

▶ Hahnemann did not have the time to complete the entire work and in some steps seems to give different interpretations, sometimes purely infectious, other times as a “inner evil” that pervades the whole being and his descendants...
Chr.diseases. § 101 - 102 Organon 78 - footnote, 284 - footnote

Therefore the topic has deeply interested many researchers during the last 2 centuries. There were different hypothesis and different approaches concerning the topic miasma.

Different masters developed the miasm theory of Hahnemann:

1785-1864

Baron Clemens Maria Franz Von BOENNINGHAUSEN

- He also said that we have to expand the work of Hahnemann on miasms and added " I take the liberty to underline the symptoms that are common to Thuya and to this enlarged Sycosis, which may serve in many cases to recognize the nature of the miasm in question, and thus enable us to begin the treatment in the proper manner... This comparison also showed that several remedies counted by Hahnemann among the antipsorics may be included among the antisycotics... Everything can be purified and developed on the basis of further experience"



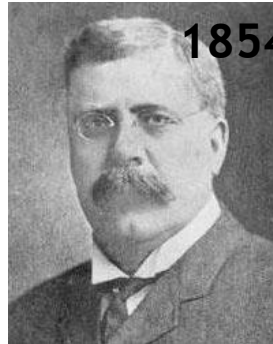
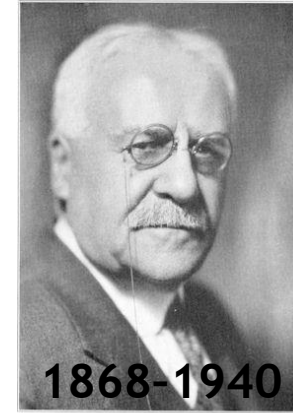
James Tyler Kent (1900):

- he says the very first spiritual sickness of the human race progressed to the development of psora, the underlying cause and the beginning of all physical sickness.

1900

Prof. J. Henry Allen, M.D

- 'The Chronic miasms', in 1906, divided into two parts, the first is the 'Psora and Pseudo-Psora', the second 'Sycosis'. All miasmas are capable of producing mental symptoms, and many of them are due to a combination of miasms. Today the psoric miasm is mixed in a high degree with Sycosis “



1854-1925

Dr Herbert Alfred ROBERTS

- He ascribed Psora as a deficiency of the proper elements (either in simple or compound form) in the body.



Tomàs Pablo Paschero

- He said the Miasms, as Hahnemann called them, are not diseases but the dynamic basis of diseases; these three morbid units are not other thing that the dynamic disturbance of vital functions in three directions: the excitation, inhibition, the perversion

1904-1986



1919-2005

Proceso Sanchez Ortega

- He called miasm as the *causa causorum* i.e., cause of the causes, the source or germ of suffering & death which is positive, demonstrable and perfectly recognizable. Of all the 3 stages (psora, sycosis & syphilis) always present in all individuals and may dominate accordingly at one time more psoric, more sycotic or more syphilitic. He said: “the miasm is the morbid CONSTITUTIONAL condition coming from the SUPPRESSION ARBITRARY and ANTINATURAL of specific acute diseases”.

Psoric diseases:

Skin - Dermatitis, cellulitis, rash, hypersensitivity, oozing eczemas

Respiratory tract - Rhinitis, tonsillitis, bronchitis, pneumonitis, spasms, allergic manifestations

Gastro- intestinal tract - Gastritis, hyperacidity, colitis, diarrhoea, acute proctitis

Locomotor system - Acute arthritis, tendinitis, spondylitis.

Psoric mind:

- ▶ Anxious - worried
- ▶ Apprehensive
- ▶ Irritated - angry
- ▶ Inhibited - timid
- ▶ Becomes sensitive and complains





Presentation of psoric patient

- ▶ Complaining of Numerous symptoms
- ▶ Sensitive to Rudeness, Reprimands, reproaches, sad stories, family affairs, health
- ▶ Irritability, Anger

THIS IS TOO
MUCH

Oversensitive to

pain, touch, noise,
light, sound, odors

Weeping

Impatience -

....see me first?

.....cure me fast ..





Apprehension about their disease -Dr. I will pay double for your time, please check me carefully.



Anxiety - Health, Family, money



Offended easily



Anxiously - Inquisitive - When can I see the results?



Is there any side effect of your remedy?



Love for life, work, study

Need of Psora - Nurturing!

**They expect love and support, as we see in
family Compositae.**



MEET SYCOSIS

- ▶ Fearsome, fear of death, cowardice
- ▶ Concealing behavior.
- ▶ Braggart
- ▶ Boasting
- ▶ Manipulative
- ▶ Accumulative tendency- money, Land, material.
- ▶ Greedy
- ▶ I want more!

LOVE OF LIFE

INSECURITY

SLYNESS, Fear of being caught, hurt

**MULTIPLICATION - security -
accumulates more than he needs**

Meet Syphilis

- ▶ Excessive hypersensitivity or over sensitivity
- ▶ Hysteria
- ▶ Delusions & Hallucinations
- ▶ Unrealistic & Unnatural
- ▶ Fancies or fantasies
- ▶ Distortions
- ▶ Sexually perverted mind
- ▶ Sexual fantasy



Attraction about death
Talks about death



Panic attacks, anger going to rage and violence

Loss of senses

Extremely sharp intellect

Speed - extremely fast or very slow

Clairvoyance



- ▶ The prime concern of every Homeopath must be the understanding of miasmatic theory.
- ▶ Of course Hahnemann's work was not completed and if he would live now and knew the genetic influence, I am sure he would not only address the miasms only as infection diseases.
- ▶ As he said during his speech Delivered before the Paris meeting of the Gallican Homoeopathic Society held on September 15, 1835: "... in an art whose aim is the saving of life, negligence in learning is a crime."

Take Away



So, we must keep on learning and developing our knowledge and be updated with the latest developments on the area of diseases and human body.

thank
you